

# 2026年度電話対応コンクール地区大会時間割ID表

(公財)日本電信電話ユーザ協会 岩手支部

※参加申込書には「競技ID」を必ずご記入ください

| 2026/7/22(水) |      | 2026/7/23(木) |      |
|--------------|------|--------------|------|
| 時間           | 競技ID | 時間           | 競技ID |
| 9:30         | 1-01 | 9:30         | 2-01 |
| 9:38         | 1-02 | 9:38         | 2-02 |
| 9:46         | 1-03 | 9:46         | 2-03 |
| 9:54         | 1-04 | 9:54         | 2-04 |
| 10:02        | 1-05 | 10:02        | 2-05 |
| 10:10        | 1-06 | 10:10        | 2-06 |
| 10:18        | 1-07 | 10:18        | 2-07 |
| 10:26        | 1-08 | 10:26        | 2-08 |
| 10:45        | 1-09 | 10:45        | 2-09 |
| 10:53        | 1-10 | 10:53        | 2-10 |
| 11:01        | 1-11 | 11:01        | 2-11 |
| 11:09        | 1-12 | 11:09        | 2-12 |
| 11:17        | 1-13 | 11:17        | 2-13 |
| 11:25        | 1-14 | 11:25        | 2-14 |
| 11:33        | 1-15 | 11:33        | 2-15 |
| 11:41        | 1-16 | 11:41        | 2-16 |
| 11:49        | 1-17 | 11:49        | 2-17 |
| 13:05        | 1-18 |              |      |
| 13:13        | 1-19 |              |      |
| 13:21        | 1-20 |              |      |
| 13:29        | 1-21 |              |      |
| 13:37        | 1-22 |              |      |
| 13:45        | 1-23 |              |      |
| 13:53        | 1-24 |              |      |
| 14:10        | 1-25 |              |      |
| 14:18        | 1-26 |              |      |
| 14:26        | 1-27 |              |      |
| 14:34        | 1-28 |              |      |
| 14:42        | 1-29 |              |      |
| 14:50        | 1-30 |              |      |
| 14:58        | 1-31 |              |      |
| 15:15        | 1-32 |              |      |
| 15:23        | 1-33 |              |      |
| 15:31        | 1-34 |              |      |
| 15:39        | 1-35 |              |      |
| 15:47        | 1-36 |              |      |
| 15:55        | 1-37 |              |      |
| 16:10        | 1-38 |              |      |
| 16:18        | 1-39 |              |      |
| 16:26        | 1-40 |              |      |
| 16:34        | 1-41 |              |      |
| 16:42        | 1-42 |              |      |
| 16:50        | 1-43 |              |      |
| 16:58        | 1-44 |              |      |